

## UTILITY PATENT APPLICATION

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Attorney Docket No.		S0351/186588				
First Named Inventor		Patrick J. Burns				
Title	Compositions Suitable for Controlled Release of the					

			Hormone GnRH and Its Analogs						
TRANSMITTAL			ress Mail Label No. EL228365704US						
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.			ADDRESS TO: Assistant Commissioner for Patents Box Patent Application						
·			Washington, D.C. 20231						
1. Specification		5. Microfiche Computer Program (Appendix)							
- Desc	(preferred arrangement as set forth below) - Descriptive title of the Invention			6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)					
- Cross References to Related Applications			a. Computer Readable Copy						
- Statement Regarding Fed sponsored R & D			b. Paper Copy (identical to computer copy)						
	rence to Microfiche Appendix ground of the Invention	c. Statement verifying identify of above copies							
- Brief	Summary of the Invention	ACCOMPANYING APPLICATION PARTS							
	Description of the Drawings (if filed liled Description	7. Assignment Papers (cover sheet & document(s)) 8. 37 CFR 3.73(b) Statement Power of Attorney							
- Clain	n(s)	(when there is an assignee)							
	ract of the Disclosure	9. English Translation Document (if applicable)							
<ol><li>Drawing</li></ol>	(s) (35 USC 113) Total Sheets								
3. Oath or Dec	•	Statement (IDS)/PTO-1449 Citations							
_	Executed (original or copy)		11. ☐ Preliminary Amendment 12. ☑ Return Receipt Postcard (MPEP 503)						
b. 🔲	Copy from a prior application (37 CFF 1.63(d)) (for continuation/divisional with box 17	₹	. =	· —	•	•			
	completed) [Note Box 4 below	13. Small Entity Statement filed in prior							
	i. DELETION OF INVENTOR	Statement application, Status still proper							
	Signed statement attac deleting inventor(s) nar	(unexecuted) and desired 14. ☐ Certified Copy of Priority Document(s)							
	in the prior application,		(If foreign priority is claimed)						
	37 CFR 1.63(d)(2) and		15. Other: Unexecuted Declaration						
	1.33(b)								
	ation By Reference (usable if Box 3b is che		□ Check in the amount of \$868.00						
is supplied under Box 3	f the prior application, which a copy of the oath or de 3b, is considered as being part of the disclosure of th	During the pendency of this application, the Commissioner is hereby authorized to credit overpayments or charge any additional fees under 37							
accompanying applicat	ion and is hereby incorporated by reference therein.		CFR 1.116 and 1.117 to Deposit Account No. 11-0855						
16. If a CONTI	NUING APPLICATION, check appropria	te box and	supply the requisite infor	mation below and	l in a prelim	inary amendment:			
	Continuation Divisional		Continuation-in-par	t (CIP) of pri		cation No.:09/001,123			
Prior a	oplication information: Examiner:		Group/Art Ur	iit:					
CLAIMS		FEE CA	ALCULATIONS	Boto	- 17	Calculations			
CLAINS	For Number Total Claims 26		Extra	Rate x \$18 =		<del></del>			
	Indep. Claims 1			x \$78 =	\$				
	Multiple Dependent Claims (if ap	plicable		+ \$260 =					
			Basic Fee (37 C						
	S 1 1 500 ( 50 U	Total Calculation		\$					
F	Reduced by 50% for filing small				9				
	the enclosed assignment (37 CFR 1.21 at (37 CFR 3.28, 3.31). \$40 per property	e assignment must be acc	ompanied by an	4	0.00				
	TOTAL FEES	ITTED		1	868.00				
			-						
	18. CORF	RESPO	NDENCE ADDRE	SS					
Name									
4.4.4	KILPATRICK STOCKTON LLP								
Address	1100 Peachtree Street Suite 2800								
City	Atlanta			<del></del>	Zip Co	Code 30309-4530			
Country	U.S.A.			State   GA   Z elephone   404.815.6218   F		404.815.6555			
Name (Print/Type)	Bruce D. Gray			Registration		35,799			
Signature	71.			(Attorney/A	yeni)	June 18, 1999			
	BU								

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Patrick J. Burns

U.S. Serial No.:

Date of Deposit: June 18, 1999

For: COMPOSITIONS SUITABLE FOR

CONTROLLED RELEASE OF THE

HORMONE GnRH AND ITS

**ANALOGS** 



Attorney Docket No. S0351/186588

Assistant Commissioner for Patents BOX PATENT APPLICATION Washington, D.C. 20231

## CERTIFICATE OF EXPRESS MAIL

I hereby certify that the Utility Patent Application Transmittal Letter, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date shown below in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR 1.10, Mailing Label Number **EL228365704US** addressed to: Assistant Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231.

Rebecca Smith

Date: June 18, 1999